

## FROM THE FIELD.

## Rockwell City, Kansas.

Left home Saturday, May 18, to see how our brethren do at Edmond, where we have been laboring. We have been chosen as their pastor, but have not been able to give them regular appointments, but as often as we could. Our last appointment was set for Saturday night, Sunday and Sunday night, June 1st and 2nd. But through earnest requests of the members by letters, to come before the stated time as there was an old Missionary Baptist brother who wished to be received into the church by baptism, and did not like to wait until the time of our appointment. I would just say that the brother requesting admission into the church, was made willing and convinced by reading brother Mason's book. Every class or congregation ought to have one of them.

When we arrived at brother Perkins, we saw a dam built across the creek ready for baptism. After meeting at 3 p. m., we gathered on the banks of the creek. A large crowd of people gathered. U. Bs', M. Bs', as well as Baptist denomination were represented, and one U. B., minister kindly assisted in the singing. O I forgot to state that at the Saturday night meeting there was another one that wished to unite with us, making two baptisms. Praise the Lord.

The old brother who requested us to come and baptize him, was 73 years old and had been an exhorter for the last twenty-five years, and after attending our meetings a few times and reading brother E. Mason's Book, became convinced that his former faith and practice was too short, as it did not reach all the requirements of the gospel, and that his baptism was not apostolic as he had thought it was and so stated it before the congregation in his testimony before he was baptized. The old sister that we baptized was sixty-nine years old, had lived in the Lutheran church ever since a child and was sprinkled in her infancy. After she had been taught that faith, repentance and baptism were conditions of pardon, she at once became willing to be obedient to the gospel of Christ, and also requested baptism. May the blessing of God and the communion of his holy spirit ever be with, keep and direct them while in this world and finely all meet on the banks of deliverance, is our prayer.

K. HECKMAN.

## Rosedale, Kansas.

Came to Rosedale on the 21st. Preached two sermons in town. It rained on our third evening. On Friday, 21st, we began services at the Baptist church, three miles northwest of town, preached five sermons; weather was inclement most of the time. One was baptized; one united with the Brethren church by relation. Yesterday we went to the creek to baptize; there was quite a crowd. Everybody seemed to feel pleased. The place where we expected to baptize was just inside a gate. We thought of no danger, when the owner (a renter) appeared, demanding our business. When informed, he demanded \$5. Feeling too poor to pay such a price in free America, and in this land of many

waters, we resorted to another place and quietly administered the ordinance in peace.

Today we start for home to be with our family a few days. We have agreed to preach for the people here once a month, till Oct. 1st. This fills all our time till then. We are ready to open correspondence with brethren who might desire our services after Oct. 1st. By that time our time will be up in our present charges.

W. J. H. BAUMAN.

May 28, '89.

## Baden, Kansas.

Our communion held at Bro. S. J. Metsker's large barn on the 18th of this month was quite well attended. The rain fell quite fast, but all was peace and love within. Two were added by baptism the same day; one a little thirteen year old girl, the other a man that came about forty miles. He was so anxious to be baptized before the supper that while Bro. Michael's talked to the congregation on examination, I went with him to the water and buried him with Christ in baptism, getting back in time to meet with the rest around the table. There were forty communicants. I think that several could not be with us on account of sickness. All seemed to enjoy the meeting well. A number of our conservative brethren were out, but would take no part, as it is against the order. May God speed the day when there will be no orders but Christ's. We are in love and union and are all trying to do something for the advancement of the cause of Christ. There is such an earnest demand for more preaching in this and the adjoining counties, we need more ministers to preach the grand old gospel of Christ. May God send them, is my prayer.

H. S. ENSLOW.

May 22, '89.

## Galesburg, Kansas.

Some time has elapsed since anything from this place has appeared in your columns. We wish to say we are spiritually alive, and acknowledge God's blessings among us. Our little body has been increased in numbers recently, in which we have cause for rejoicing. We organized a prayer meeting some three and a half years ago, which has met weekly from house to house with growing interest. God has abundantly blessed the work. Our Home Mission Society has been doing a good work, though acting strictly in a home capacity. We have cause to rejoice in the results. We have a pleasant S. S., continuing the year round. It is Union in its organization, Baptists, Methodists and Brethren co-operating.

Our regular meetings are on the second and fourth Sabbaths of each month. The attendance is good, and we feel, as the years go by, the interest is deepening and the future outlook good. We have encountered much opposition in various ways, but constant, untiring work on the part of pastor and church members has triumphed, and today the piety, zeal and earnestness of our little body is recognized by all.

Our love feasts are held quarterly. Our next will be held on Saturday evening previous to fourth Sabbath of June. Hope our ministerial brethren of Kan-

sas may note this and give us a call, also the laity are invited. Pray for us.

A. J. H.

## Sidney, Ind.

May 27.—On Friday last, we were surprised by a messenger from Huntington, that our beloved young brother, Charley Sprinkle, passed from earth, and that Deacon Henline, of the same place, was not expected to live, from day to day. Accordingly the writer, accompanied J. M. Rittgers, arrived at the home of Henry Sprinkle, father of the deceased, in time for the funeral services. People had already commenced coming in, and soon a large assemblage were come together. Some estimated it at one thousand. It was noticed that the youth of about the age of brother Charley was more numerous than usual on such occasions and were deeply affected. This shows the high esteem which they had for this young pillar in the church, of which no one has any thing to say but good. But before the services were commenced, word came that father Henline also passed into eternity; and on Sunday his funeral took place. J. M. Rittgers preached both discourses. On both occasions the house did not hold half the congregation.

The brethren at Huntington suffered a great loss by these deaths; one being the oldest and the other being the youngest member in the class. It is however a credit to them that they seem so ready to step to the front as sentinels, and stand in the place of those gone over. A Christian life is progressive and unless we sometimes double our diligence it may terminate in retrogression.

DANIEL MILLER.

## Glenford, Ohio.

Since my last I have not been idle. On Monday, May 13th, I started for the Mt. Zion church, Hocking Co., O. Tuesday evening I opened fire on the enemy. On Saturday afternoon I led five precious souls into the baptismal waters, captives of the enemy set free in Christ. On Saturday evening we held our communion. It was a spiritual repast not soon forgotten. All enjoyed themselves. All felt that it was good to be there. Next week I go to Buckeye City. May the Lord bless all his work in all places of his dominion.

J. ALLEN MILLER.

## One More Gospel Flag Planted.

Since Bro. A. A. Cober is not tied by school duties, he is out in the field prospecting for souls. He held a few meetings east of Goshen, Ind., but was driven out by the rain, but not until 14 souls were ready to enter into an organization with us. About a year ago he held a meeting at the same place, and the people were so full of ancient order that they would only come to the window and look in. This time they came in, and became enthusiastic. It is a good field and with so able a workman as Bro. Cober, it is bound to yield a good crop unto the Master. Brother Cober preached a sermon to the G. A. R., at Syracuse, Ind., which elicited much favorable comment. A field for Christ and gospel Christianity is opening at that place also. Bro. Cober will soon need another minister to assist him in his work.

\$1.25 for 60 cents—read our Grand Premium Offer on last page.

## From St. Louis, Mo.

Dear brethren, I am still holding the fort at Auburn, Ill., by way of preaching for them every two weeks. I had not anticipated serving them so long when I first met with them, but it seems needful that some minister should serve them, and so far as I have been able to observe, the interest is increasing and prospects for at least a small ingathering is good. June 9th would be my regular day to preach at Auburn again, but having been solicited to preach for the brethren at Ocoya, Ill., in Bro. Cober's absence, I have given my consent to comply by their request, and consequently I will not be at Auburn on that day, but I have secured the service of Bro. Josiah Kimmel (a deacon) of the Auburn church, to preach for them. I would write more, but am busily engaged in College matters, this being the last week of this College year, and examinations for the degree of M. D. by the professors of the various branches, is the present order of work. God bless the cause.

H. SHOMBER, M. D.

1119 Salisbury St., May 31.

1000 Agents wanted. See our grand premium offer on last page.

## The Dunkard Sister Preacher.

Mrs. Ellen Runkel is a regularly ordained minister in the church of Smithville, Ohio, alluded to by E. L. Yoder in last week's EVANGELIST. I had the pleasure of meeting her on my way to Ashland last winter on College business. At the Smithville station I had an introduction to her by our worthy old brother, Cyrus Hoover, of near Smithville, who is still with the German Baptist church, but is in sympathy with us. We had quite a pleasant interview with her. She believes in the faith cure, anointing with oil and prayer. She claims to have been cured in this way, and she was then on her way to perform the same on some sick friends. She is quite intelligent, a ready talker, very sympathetic, and is very enthusiastic in her work; but she is a member of the United Brethren church, and not of the Dunkard, as the Wooster paper has it.

JOSIAH KEIM.

The Herald and Presbyter says that if Mr. Mosby, Mayor of Cincinnati, does not enforce the law closing the saloons on Sunday, there may be 'anarchy, bloodshed and riot in that city before his term closes.'

The entering wedge of a complaint that may prove fatal is often a slight cold, which a dose of Ayer's Cherry Pectoral might have cured at the commencement. It would be well, therefore, to keep this remedy within reach at all times.

If given in time, your chickens will never have gapes or cholera. We mean Ganter's magic chicken cholera cure. Sold 'no cure, no pay' by Centennial Store.

## Elegant Placards.

We are producing a set of elegant placards for church. The following mottoes now ready: 'The Bible is our guide,' 'All are welcome here,' 'The use of tobacco is prohibited in this house.' Uniform in size, 7x14. Price, 10 cents each, two for 15 cents, five for 25 cents. BRETHREN PUB. HOUSE.

## OUR CHURCH.

Bro. Allen Miller reports farther success, which we are glad to hear.

Two Brethren church houses were most likely carried away by the Johnstown disaster.

Sister Sarah Snader, of Keller, West Va., sends us \$1.00 for the College. Accept thanks.

Bro. Richard Arnold, of Montana, Kansas, is at present in Ashland. He formally resided here.

The Fair Haven Brethren, of Wayne Co., Ohio, held their communion on the evening of the 3rd.

Prof. S. E. Shook and A. L. Garber will go, from Ashland, to the Pleasant Hill S. S., Convention.

Read the first part of sixth verse of the ninth chapter of Isaiah. It will tell you glad news about Bro. E. L. Yoder and family.

Bro. I. D. Bowman has not yet returned from Louisville. After his return he will go to Old Virginia to spend a short time at his father's.

Bro. J. H. Swihart preached a few extra sermons at College Corners church, Ind., last week. At the two first meetings, two came out.

At a recent meeting at Sidney, Ind., brother J. M. Rittgers was chosen, by a unanimous expression, as pastor and elder of said church for another year.

Read our great offer on the last page, and go out and do a little canvassing at once. Such an opportunity to do good and make money was never offered before.

Sister Sarah M. Snader, of Keller, West Va., writes that Bro. Long, of Washington Co., Md., paid us a visit and preached for us at last, which we enjoyed very much, and hope he will come again soon.

Bro. S. C. Hostetler, of LaPaz, Ind., wrote, May 27th: I am going to the train to meet J. H. Palmer. We are going about seven miles west of this place, among German Baptist brethren to hold a few meetings this week, and sow a little seed.

Contrary to rules, we print the excellent correspondence from Galesburg, Kansas. A. J. H. may stand for A. J. Hixson. Whether it does or not, we are very glad to hear from Galesburg, Kansas, especially to know the work is going on so encouragingly.

Bro. Isaac Kilhefner spent last week at Pleasant Hill and Covington. He says that passengers can go to Pleasant Hill, the place of the S. S., from Covington at 9 a. m., only. Therefore, those arriving at Covington at a later hour, should write him at Pleasant Hill, Ohio, and they will be met at Covington. Trains arrive at Covington, from Urbana at 8 a. m.; 6:10 p. m. and 10:25 p. m. The Ashland delegation will leave on Thursday, June 6th, at 11 a. m.

The meeting conducted at Louisville, Ohio, by Bro. I. D. Bowman, assisted by the pastor, Bro. Josiah Keim, was remarkable and glorious. Bro. Bowman has been in the ministry only a few years, and his work for the Lord has been very fruitful. He has been in Ohio only a few months, and already more than half a hundred souls have responded to his invitation in the name of Christ. He preaches the gospel to the people, instead of men's theories, and makes his hearers understand that there is something to be gained by following Christ, and obeying his commandments.

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